

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | S M INTL CONVENT SCH FERROZESHAH DT FERROZEPUR PB   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630854   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20832   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | S M INTERNATIONAL CONVENT SCHOOL, STATION ROAD, VPO FERROZESHAH,, DIST FERROZEPUR, FIROZPUR, - 142052 |
| 5      | PRINCIPAL NAME                    | Mr Ranjeet Singh  |
| 6      | PRINCIPAL QUALIFICATION           | M.A.M.Ed.   |
| 7      | SCHOOL EMAIL ID                   | smcollege2006@yahoo.co.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8437211760  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://www.surjeetmemorialgroup.com/p3/assets/affiliation.pdf">https://www.surjeetmemorialgroup.com/p3/assets/affiliation.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/society%20document.pdf">https://www.surjeetmemorialgroup.com/p3/assets/society%20document.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/Noc.pdf">https://www.surjeetmemorialgroup.com/p3/assets/Noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/RTE.pdf">https://www.surjeetmemorialgroup.com/p3/assets/RTE.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/Building_Safety_Certificate.pdf">https://www.surjeetmemorialgroup.com/p3/assets/Building_Safety_Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/fire_safety.pdf">https://www.surjeetmemorialgroup.com/p3/assets/fire_safety.pdf</a>                                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://www.surjeetmemorialgroup.com/p3/assets/deo.pdf">https://www.surjeetmemorialgroup.com/p3/assets/deo.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/water.pdf">https://www.surjeetmemorialgroup.com/p3/assets/water.pdf</a>   |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.surjeetmemorialgroup.com/p3/assets/feestructure.pdf">https://www.surjeetmemorialgroup.com/p3/assets/feestructure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.surjeetmemorialgroup.com/p3/assets/acadmic_calendar.pdf">https://www.surjeetmemorialgroup.com/p3/assets/acadmic_calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.surjeetmemorialgroup.com/p3/assets/smc.pdf">https://www.surjeetmemorialgroup.com/p3/assets/smc.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.surjeetmemorialgroup.com/p3/assets/pta.pdf">https://www.surjeetmemorialgroup.com/p3/assets/pta.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.surjeetmemorialgroup.com/p3/assets/threeyear.pdf">https://www.surjeetmemorialgroup.com/p3/assets/threeyear.pdf</a>               |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                  |
|---|--|------------------|
| 1 | PRINCIPAL                                  | Mr.Ranjeet Singh |
| 2 | TOTAL NO. OF TEACHERS                      | 18               |
|   | PGT  | 0                |
|   | TGT  | 11               |
|   | PRT  | 07               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0                |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01               |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 20                         | 13                     | 65              |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8178  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 14 & 518  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 & 169  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 07  |
| 6      | NO. OF BOYS TOILETS   | 06  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/t6JBmFmLp5w">https://youtu.be/t6JBmFmLp5w</a> |